



# St Peter's Church, Phibsborough

## Parish Newsletter

Third Sunday of Easter: 1 May 2022

### MASS INTENTIONS

#### 3rd Sunday of Easter, 1 May

Martin Burke (MM)  
Paddy Conroy (D)  
Donnelly & Lucey Families (D)  
Tom Nash (A)  
Alex & Dessie Moore (A)  
Irene Hartmann (A)  
Seamie Carrick (A)

#### Monday, 2 May

##### **Bank Holiday - No Evening Mass**

Holy Souls  
Bridie Murray (2nd A)  
Fr Diarmuid O'Hegarty, CM (A)  
Gerry Lettice (A)

#### Tuesday, 3 May

##### **SS. Philip and James, Apostles**

Mary Kennedy (MM)  
Phyllis Mills (BR)  
Mary Nolan (A)

#### Wednesday, 4 May

Kathleen McMahon (BR)  
Brendan Bracken (1st A)  
Phyllis Gibbons (A)  
Irene Hartmann (A)

#### Thursday, 5 May

John & Pat Collins (Golden WA)  
Holy Souls

#### Friday, 6 May

##### **First Friday**

Brian & May Darcy (D)  
Sheila Tierney (A)

#### Saturday, 7 May

Matilda Tracey (A)

A = Anniversary  
B = Birthday  
BR = Birthday Remembrance  
D = Deceased  
GW = Get Well  
MM = Months Mind  
RD = Recently Deceased  
SI = Special Intention  
W = Wedding  
WA = Wedding Anniversary

### THE EASTER BREAKFAST

In the midst of all the imagery of war and its many horrors it was heartening to see whole towns and villages across Ukraine coming together to enjoy the traditional



Easter breakfast that is part of the religious celebration of the risen Saviour. As one couple expressed it so simply it made them feel 'normal' once more as well as strengthening their resolve. Several of the Easter encounters of Jesus with his disciples take place in the context of a meal: at Emmaus they recognise Jesus when He breaks the bread. In today's gospel Jesus tackles the sensitive matter of Peter's hurt and guilt over breakfast with fish Peter and the others have netted. It stirs memories of their first meeting when Jesus called Peter to become a fisher of men and Jesus uses the occasion to soothe away the three denials with

three declarations of love leading to servant leadership.

As in times past of trial and trouble, so still in time of present turmoil the Lord points us to the food that leads to life, the gift of God in the Eucharist, food for the journey, the Bread of angels, the Bread come down from Heaven, Christ one life who leads us forward in faith and hope.

Eamon Devlin CM PP

### PARISH REPOSITORY

**(former Parish Office: open Mon - Fri 10am - 12.30pm also Sunday morning upon request)**

As well as Mass cards for various occasions the Repository now stocks materials of Vincentian interest and related to St Peter's Church. These include cards of icons of St Vincent de Paul, St Louise de Marillac, and Blessed Frederic Ozanam, copies of the Harry Clarke window in the former Mortuary Chapel (entrance porch from North Circular Road), Care of Souls, a short history of the parish by Anne Marie Walsh, The Nine Faces of the Vincentian Family.

As this is the liturgical year of St Luke, the gospel on Sundays in Ordinary time are taken from St Luke's account. Copies of St Luke's gospel, published for the year of Evangelisation in 2010 are also available. This is a useful resource for anyone wishing to deepen their understanding of the gospel readings, and a good way to prepare for Sunday Mass. The book includes the Sunday gospel readings and a helpful commentary on how to understand St Luke. It also includes a practical guide on how to read the gospel.

## LITURGICAL READINGS FOR: Sunday, 1 May 2022

### FIRST READING

#### *A reading from the Acts of the Apostles.*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The Word of the Lord.

### RESPONSORIAL PSALM

**Response: I will praise you, Lord, you have rescued me**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave [R]
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. [R]
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing. O Lord my God, I will thank you for ever [R]

### SECOND READING

#### *A reading from the book of the Apocalypse*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and bless-

ing.' Then I heard all the living things in creation-- everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord.

### GOSPEL ACCLAMATION

Alleluia, alleluia! Christ has risen: he who created all things, and has granted his mercy to men. Alleluia!

### GOSPEL

#### *A reading from the holy Gospel according to John*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

### COLLECTIONS - Sunday 24 April

Parish (1st Collection, inc. Online)	= € 770.36
Weekly Envelopes (inc. Online Easy Payments)	= € 721.70
Share (2nd Collection)	= € 270.28

Thank you for your continued support to the parish.

### IN LOVING MEMORY

Please remember in your prayers all those who died recently especially Phyllis Doddy (late of David Road) and Kathleen Bergin (late of St Peter's Square).

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.