



St Peter's Church, Phibsborough

Parish Newsletter

Twenty-Fifth Sunday in Ordinary Time: 18 September 2022

MASS INTENTIONS

Sunday, 18 September

Ernest Hartmann (A)
Rita & Paddy Farrell (A)
Mary Jane Kelly (A)
Peter Senezio (A)
Benny & Maisie O'Brien (A)
Matt & Mary Murphy (A)

Monday, 19 September

St Januarius, bishop & martyr
Thanksgiving (exams)
Natalia (SI)
Queen Elizabeth II (RD)
Pat & Mary Mongan (D)
Holy Souls

Tuesday, 20 September

Ss Andrew Kim Tae-gŏn, priest, Paul Chŏng Ha-sang, & Companions, martyrs
Special Intention (cancer treatment)
Natalia (SI)
Pat & Mary Mongan (D)

Wednesday, 21 September

St Matthew, Apostle & Evangelist
Sarah & Family (SI)
Lena & Family (SI)
Natalia (SI)
Pat & Mary Mongan (D)
Holy Souls

Thursday, 22 September

Natalia (SI)
Kevin Cogan (A)
Anne Begley (A)
Jomini Jose (D)
Joseph Cherian (D)
Pat & Mary Mongan (D)

Friday, 23 September

St Pius of Pietrelcina (Padre Pio)
St Eunan (Adomnán), abbot is not celebrated this year
Natalia (SI)
Kathleen & Thomas Somers (A)
Brian & May Darcy (D)
Kathleen, John & David Cullen (D)
Michael Dorney (D)
Pat & Mary Mongan (D)

Saturday, 24 September

Natalia (SI)
Pat & Mary Mongan (D)
Holy Souls

YOU CANNOT BE THE SLAVE BOTH OF GOD AND OF MONEY (Luke 16:13)

Today's readings are about wealth, money and the use of money. When we look for a Christian approach to wealth and money we can find something approaching an answer in the preaching of Amos and six hundred years later in the teaching of Jesus of Nazareth.

In the way he lived his life, Jesus showed us his approach to wealth and money. Jesus was born in the poverty of a stable because there was no room in the inn. Jesus died as a criminal on a cross outside Jerusalem. At the beginning and end of his life Jesus experienced abject poverty.

But Jesus also experienced riches. Jesus was probably a carpenter. We know from the social history of Palestine that carpenters were better off than most people. He dined in the house of Simon the Pharisee who was reputed to be a very rich man. He accepted the anointing with costly ointment by Mary Magdalen. There was an abundance of wine at the wedding feast of Cana. There was an abundance of bread at the multiplication of the loaves and fishes. Jesus was wearing a seamless garment at his crucifixion. A seamless garment would have been a very valuable article of clothing in the Palestine of his time. There was an abundance of fish in one of the resurrection appearances of Jesus on the Sea of Galilee.

The message from the life of Jesus himself is that he seems to accept the wealth around him but he didn't become attached to it. The gospel tells us he had nowhere to lay his head.

St Paul writes to Timothy: warn those who are rich in this world's goods not to set their hopes on money which is untrustworthy but on God who out of his riches gives us all that we need for our happiness (1 Tim 6:17)

There can be a temptation to build security on money and possessions. Don't we say, the more we have the more we want. We all know that looking for security in money and possessions is an illusion. Ultimately our security comes from God.

Fr Mark Noonan CM

SEPTEMBER - VINCENTIAN MONTH

This weekend two more branches of the Vincentian Family will be represented in reflections at Masses: Sr Eibhlis Uaithuas, Daughter of Charity will speak at 6.30pm Mass and Ms Anne McCormack (AIC - International Association of Charity) will speak on behalf of the Ladies of Charity at 10.00am and 11.30am Masses.

FEAST OF ST VINCENT DE PAUL

Tuesday 27th Sept.

Mass will be celebrated at 7.30pm followed by refreshments. There will be **NO** 10.30am Mass on this day when we come together to celebrate St Vincent de Paul who founded the Vincentians, Daughters of Charity and Ladies of Charity and whose patronage many other associations of mission and charity have espoused.

LITURGICAL READINGS FOR: Sunday, 18 September 2022

FIRST READING

A reading from the Book of the prophet Amos

Listen to this, you who trample on the needy and try to suppress the poor people of the country,

you who say,

'When will New Moon be over

so that we can sell our corn,

and Sabbath, so that we can market our wheat?

Then by lowering the bushel, raising the shekel,

by swindling and tampering with the scales,

we can buy up the poor for money,

and the needy for a pair of sandals,

and get a price even for the sweepings of the wheat.'

The Lord swears it by the pride of Jacob,

'Never will I forget a single thing you have done'

The Word of the Lord.

RESPONSORIAL PSALM

Response: Praise the Lord, who raises the poor.

1. Praise, O servants of the Lord,

praise the name of the Lord!

May the name of the Lord be blessed

both now and for evermore!

2. High above all nations is the Lord,

above the heavens his glory.

Who is like the Lord, our God,

who has risen on high to his throne

yet stoops from the heights to look down,

to look down upon heaven and earth?

3. From the dust he lifts up the lowly,

from the dung heap he raises the poor

to set him in the company of princes,

yes, with the princes of his people.

SECOND READING

A reading from the first letter of St Paul to Timothy

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The Word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Open our heart, O Lord, to accept the words of your Son.

Alleluia!

GOSPEL (Shorter form)

A reading from the Gospel according to Luke

Jesus said to his disciples,

'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?'

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

CROSSCARE ANNUAL APPEAL

The annual Crosscare collection takes place this weekend **17th/18th Sept.**, replacing the Share collection. Crosscare is the social care organisation of the Diocese and supports individuals and families experiencing hardship and many who are homeless. Please support this collection as best possible this year as more and more people are struggling to make ends meet due to the spiralling cost of living.

PATRICIAN ON THE REFORMATION

Tuesday 20th Sept. - St Peters Club

The topic this month is 'The Reformation'. There will be a brief paper on the Reformation, and then a talk about what we've heard. After tea and light refreshments we resume with a paper from the priest on the topic. Everyone is welcome to come along. The Patrician is organised by the Legion of Mary.

IN LOVING MEMORY

Please remember in your prayers all those who died recently especially Breda Malone (NCR) and Kay O'Sullivan (Shandon Drive). Also for Nicholas Casey, Joseph Nolan & Patrick Kavanagh (all formerly of Phibsborough).

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

COLLECTIONS - Sunday 11th September

Parish (1st Collection, incl. Online) = €1,062.29

Envelopes (Online/Easy Payments) = € 518.20

Share (2nd Collection) = € 253.89

Thank you for your continued support to the parish.

GARDEN PARTY / BUZZFEST

Saturday 24th Sept. - St Peter's Church Garden from 2.00pm - 5.00pm. All are welcome to this event which will include entertainment, stalls of various kinds, refreshments, competitions, repair café and Blessing of Bees. Please see ads on noticeboards and railings.

MASS TIMES:

Monday: 10.30am & 7.00pm (Novena to our Lady of the Miraculous Medal).

Tuesday to Saturday: 10.30am. Sunday: vigil 6.30pm (Sat), 8.00am, 10.00am, 11.30am

CONFESSIONS:

Saturday 11.00am - 12.30pm and at any other time on request. Monday from 6.30pm onwards.

REPOSITORY:

(in Office) Monday to Thursday from 10.00am to 12.30pm

