



# St Peter's Church, Phibsborough

## Parish Newsletter

Twenty-Second Sunday in Ordinary Time: 3 September 2023

### MASS INTENTIONS

#### Sunday, 3 September

*St Gregory the Great, pope & doctor of the Church is not celebrated this year*

Manife D'Silva (B)  
 Pearl Rackley (MM)  
 Margaret Cavanagh (MM)  
 Maureen Heron (MM)  
 Kay O'Sullivan (1st A)  
 Karel Sax (RD)  
 Joseph & Gladys Kerrigan (D)

#### Monday, 4 September

*St Mac Nissi, bishop*

Tom Nash (BR)

#### Tuesday, 5 September

Carmel Biddle (MM)

#### Wednesday, 6 September

Kathleen, Charles & Carmel Gallagher (A)

#### Thursday, 7 September

Fionn Cullen (BR)  
 Denis Byrne (A)

#### Friday, 8 September

*The Nativity of the Blessed Virgin Mary*

Kathleen Mockler (MM)  
 Kathleen, John & David Cullen (D)

#### Saturday, 9 September

*Bl. Frederick Ozanam (see page 2)*

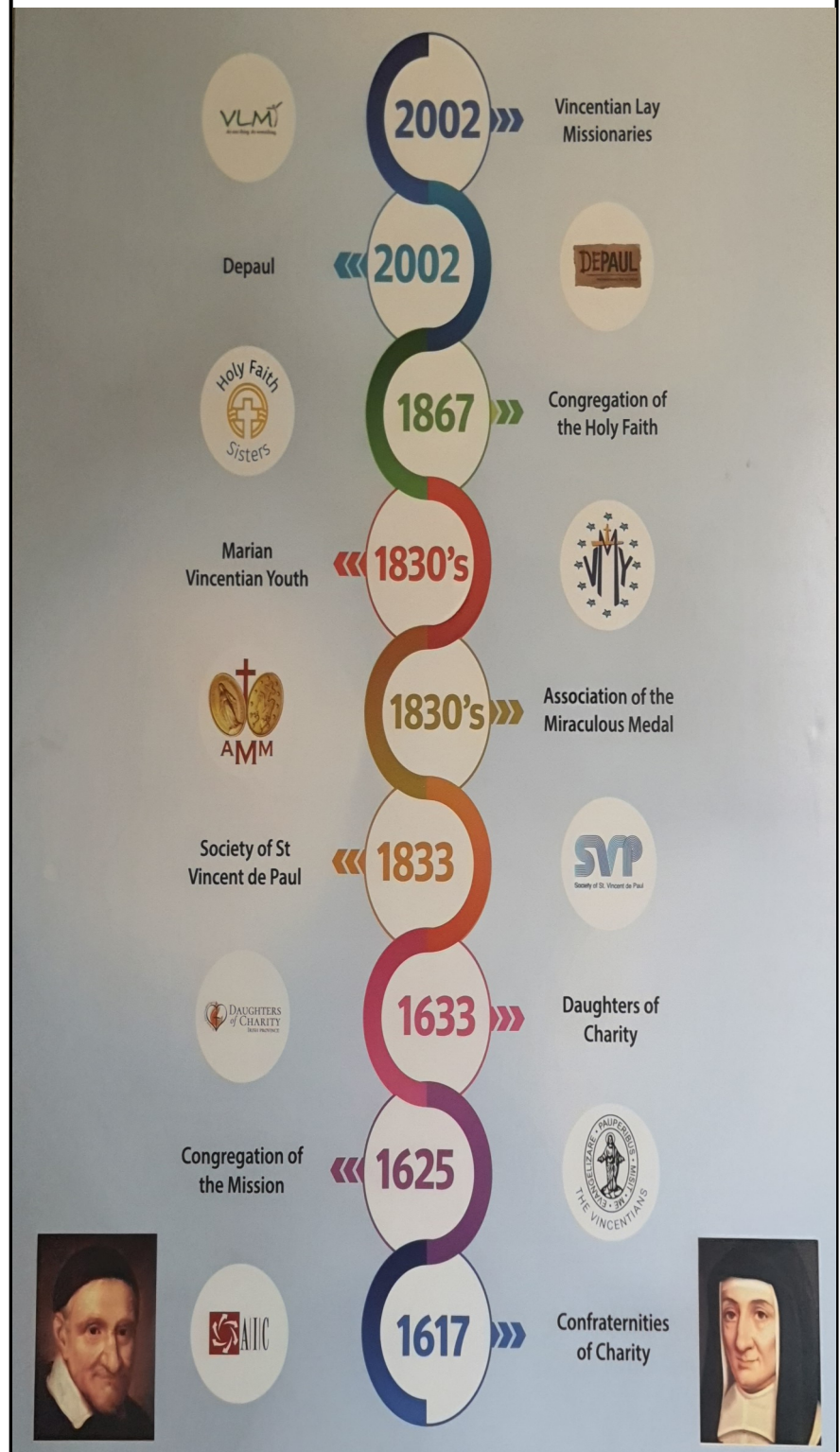
*St Peter Claver, priest & St Ciaran, abbot*

Marion Grehan (SI)  
 Reg Finnegan (D)

### Faith and the Vincentian Family

Beginning this weekend, and continuing throughout September, a representative of each Branch of the Vincentian Family will reflect with us on how his/her faith has grown throughout being part of the Vincentian Family. This weekend a member of the Ladies of Charity (AIC) will speak at the 10am Mass and a Vincentian priest will speak at the 11.30am Mass, these representing St Vincent de Paul's first foundations in 1617 and 1625 respectively.

## VINCENTIAN FAMILY



## LITURGICAL READINGS FOR: Sunday, 3 September 2023

### FIRST READING

A reading from the prophet Jeremiah

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger.

I am a daily laughing-stock, everybody's butt.

Each time I speak the word, I have to howl and proclaim:

'Violence and ruin!'

The word of the Lord has meant for me insult, derision, all day long. I used to say, 'I will not think about him,

I will not speak in his name any more.'

Then there seemed to be a fire burning in my heart, imprisoned

in my bones. The effort to restrain it wearied me, I could not bear it.

The Word of the Lord.

### RESPONSORIAL PSALM

Response: For you my soul is thirsting, O Lord my God.

O God, you are my God, for you I long;

for you my soul is thirsting.

My body pines for you

like a dry, weary land without water.

So I gaze on you in the sanctuary  
to see your strength and your glory.

For your love is better than life,

my lips will speak your praise. [

So I will bless you all my life,

in your name I will lift up my hands.

My soul shall be filled as with a banquet,

my mouth shall praise you with joy.

For you have been my help;

in the shadow of your wings I rejoice.

My soul clings to you; your right hand holds me fast.

### SECOND READING

A reading from the letter of St Paul to the Romans

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

The Word of the Lord.

### GOSPEL ACCLAMATION

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Alleluia!

### GOSPEL

A reading from the holy Gospel according to Matthew.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?'

For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

The Gospel of the Lord.

### COLLECTIONS - Sun 6th August

Parish (1st Collection, incl. Online) = € 1,003.73

Envelopes (Online/Easy Payments) = € 482.00

Share (2nd Collection) = € 315.93

### COLLECTIONS - Sun 13th August

Parish (1st Collection, incl. Online) = € 1,069.19

Envelopes (Online/Easy Payments) = € 452.90

Share (2nd Collection) = € 173.17

SVP Collection = € 573.09

### COLLECTIONS - Sun 20th August

Parish (1st Collection, incl. Online) = € 1,073.92

Envelopes (Online/Easy Payments) = € 780.00

Share (2nd Collection) = € 258.13

### COLLECTIONS - Sun 27th August

Parish (1st Collection, incl. Online) = € 1,148.62

Envelopes (Online/Easy Payments) = € 307.70

Share (2nd Collection) = € 247.84

Thank you for your support to the parish.

### ST PETER'S GARDEN PARTY / BUZZFEST, SUSTAINABILITY FESTIVAL

Takes place in the Church garden on Saturday 23rd September from 2.00pm - 5.00pm.

Donations gratefully accepted: bottles for our bottle stall, cakes, unwanted gifts for bric a brac. All items can be dropped into the parish office or sacristy.

We also need some willing volunteers to help set up and clean up on the day, Thank you.

### RCIA

Catechetical course for adults wishing to become Catholic (non-Christians) or to enter into full communion with the Catholic Church (other Christian denominations). It is hoped to begin this course in September in preparation for Easter 2024. If you are interested or simply wish to reflect on this step please contact the Parish Office or one of the priests. Much of the course is conducted through discussion and reflection and with sensitive regard to the faith tradition of candidates.