

# St Peter's Church, Phibsborough Parish Newsletter

The Most Holy Trinity: 15 June 2025

## MASS INTENTIONS

Sunday, 15 June Day for Life

Mark Lushi (MM)
Mary Gracia de Souza (1st A)
Michael, Gwen & Maureen Magee (A)
Dick, Con, Tony & Lucy Collis (A)
Con, Mai, Sean, Con & Des Linehan (A)
Johnny, Paul (A) & Thomas Abbey (B)
Antoinette Pruskova (RD)
Brian (D)

## Monday, 16 June

Luke Lowen (SI)
Terence & Margaret Lowen (A)

# Tuesday, 17 June

Austin Brennan (A)

## Wednesday, 18 June

Bridie, Eddie & Paul O'Rourke (A)

## Thursday, 19 June

St Romuald, abbot
Bl. Dermot O'Hurley, bishop & Companions, martyrs
Mary Cave (A)

## Friday, 20 June

The Irish Martyrs

Kathleen, John & David Cullen (D)

## Saturday, 21 June

St Aloysius Gonzaga, religious

Jo Mini Jose (D)

## FEAST OF THE MOST HOLY TRINITY

Glory be to the Father and to the Son and to the Holy Spirit, the God who is, who was and who is to come. (Alleluia verse of today's Mass)

Today is the feast of the Most Holy Trinity. Today we focus our attention on the three persons in the Trinity, Father, Son and Holy Spirit. The mystery of the Most Holy Trinity is the central mystery of Christianity. We bless ourselves in the name of the Father and of the Son and of the Holy Spirit. From the earliest times in the Church, people have been baptised in the name of the Father and of the Son and of the Holy Spirit. Each of us is brought into the life of the Trinity at our baptism.

The Trinity is our spiritual home. In the Sacrament of Reconciliation - Confession - we are absolved of our sinfulness in the name of the Father and of the Son and of the Holy Spirit. In a catholic wedding ceremony the couple give a ring to each other in the name of the Father and of the Son and of the Holy Spirit.

The Blessed Trinity is the story of three movements of the love of God towards us. First is the work of creation by God the Father or God the Creator. The Second movement of God towards us was in sending a Redeemer, a Saviour; the Son of God took on our human condition in the person of Jesus of Nazareth. The third movement of God towards us is in the gift of the Spirit which we celebrated last Sunday at Pentecost. St Augustine said: the work of the Holy Trinity is the work of love; love creates, love redeems, love animates.

The doctrine of the Trinity comes from the teaching of Jesus in the four Gospels. Jesus said many, many times that he came from the Father and would return to the Father. He promised on many occasions that he would send the Spirit when he had returned to the Father. So the doctrine of three persons in one God was in the Church right from the start in the teachings of Jesus. But it wasn't until the Council of Constantinople in 381 that the doctrine of the Trinity became Church teaching.

St Patrick's spirituality was based on devotion to the Trinity. We are told that he taught the doctrine of the Trinity to the Irish by using a shamrock. Three leaves yet one plant. It was a very good visual aid. Patrick makes many references to Father, Son and Spirit in his writings. The opening verse of his breastplate says:

I bind unto myself today the strong name of the Trinity. By invocation of the same the three in one and one in three.

Fr Mark Noonan CM

## THIS WEEK

- Monday weekly Mass and Novena in honour of Our Lady of the Miraculous Medal takes place at 7.00pm.
- Tuesday Patrician Meeting (see page 2 for more details)
- Adoration Exposition of the Most Blessed Sacrament takes place after Saturday 10.30am Mass (except if there is a funeral).

## **VINCENTIAN PARISH PILGRIMAGE TO KNOCK**

Join us and encourage others, as we pilgrimage to Knock on **Saturday**, **13 September** to honour our Blessed Lady and give thanks for the many blessing we receive.

Bookings now at the Parish Office Cost: €60 per person (to be paid in full at time of booking) includes tea break and evening meal.

For more details please ring 838 9708 or info@stpetersphibsboro.ie. Online bookings can also be made at the following link: https://platform.payzone.ie/customer/10002/product-list/details/118.

## LITURGICAL READINGS FOR: Sunday, 15 June 2025

#### FIRST READING

A reading from the Book of Proverbs

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded, before the oldest of his works.

From everlasting I was firmly set, from the beginning, before earth came into being.

The deep was not, when I was born, there were no springs to gush with water.

Before the mountains were settled, before the hills, I came to birth:

before he made the earth, the countryside, or the first grains of the world's dust.

When he fixed the heavens firm, I was there,

when he drew a ring on the surface of the deep,

when he thickened the clouds above, when he fixed fast the springs of the deep,

when he assigned the sea its boundaries- and the waters will not invade the shore-

when he laid down the foundations of the earth, I was by his side. a master craftsman.

delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men

The Word of the Lord.

## RESPONSORIAL PSALM

Response: How great is your name, O Lord our God,

through all the earth!

When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him?

Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet.

All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters.

#### SECOND READING

A reading from the letter of St Paul to the Romans

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. The Word of the Lord.

## **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.

Alleluia!

#### **GOSPEL**

A reading from the Holy Gospel according to St John

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now.

But when the Spirit of truth come he will lead you to the complete truth,

since he will not be speaking as from himself

but will say only what he has learnt; and he will tell you of the things to come.

He will glorify me, since all he tells you will be taken from what is mine.

Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

The Gospel of the Lord.

## IN LOVING MEMORY

Please remember in your prayers all those who died recently especially Ray Bradley (Cherrymount Park) and Monca Milner (Cabra Road).

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.** 

## CHURCH REMEDIAL WORKS

The planned works will now not begin in June as we had hoped. A small number of outstanding issues are yet to be finished. Work to prepare St Peter's Club as a temporary Mass Centre are still ongoing as well. We now expect that the work in the Church will commence in September.

## **COLLECTIONS - Sunday 8th June**

Parish (1st Collection, incl. Tap/Online/Payzone) = €1,280.72 Envelopes (incl. Online/Payzone) = € 569.55 Share = € 271.52 SVP (Monthly Collection) = € 444.40

Thank you for your support to the parish and to the Diocese.

## PATRICIAN MEETING

The topic this month is 'St Anthony of Padua'. There will be a brief paper on the topic, and then we gather to talk (or listen) about what we have heard followed by a cup of tea and light refreshments. Everyone is welcome to come along to the Frank Duff Room on Tuesday 17th June at 7.30pm.